

# A Celebration of Food and Nutrition!

## March 28 & 29, 2019 Annual Nutrition Conference and Exhibits

Name: \_\_\_\_\_ Credentials: \_\_\_\_\_  
Title: \_\_\_\_\_ E-mail: \_\_\_\_\_  
Institution/School/Business: \_\_\_\_\_  
Address: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_ Telephone: \_\_\_\_\_

	Member Rate	Member Rate after March 20	Student & Past-President Rate	Student & Past-President after March 20	Non-KAND Member Rate before March 20	Non-KAND Member Rate after March 20
Thursday & Friday	\$215	\$265	\$110	\$160	\$265	\$315
Thursday Only	\$165	\$215	\$90	\$140	\$215	\$265
Friday Only	\$140	\$190	\$65	\$115	\$165	\$215

Total Enclosed: \$ \_\_\_\_\_

It is very important to us that you enjoy this meeting. If you have any special needs or requirements, including dietary, please let us know:

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Make check payable to the **KAND** and mail with this completed form to:

**KAND 2019 ANCE / P. O. Box 23555 / Lexington, KY 40523-3555 or go to:**

<https://www.eventbrite.com/e/kand-2019-celebration-of-food-and-nutrition-tickets-56802153771?aff=ebdssbdestsearch>

to register on EventBrite

Questions? Need a receipt? Contact us at [Adrienne@Grizzell.org](mailto:Adrienne@Grizzell.org) or 859.245.0717

**NOTE: 6.5 CEs will be offered on Thursday and 4.5 CEs on Friday.**  
Official KAND Hotel

*Commented [PJ1]:* -Pending sample forms – speak with Maggie Murphy